NOTE:

This Public Participation Form must be presented to the County Clerk prior to the time the agenda item(s) you wish to address are discussed before the Court.

BROWN COUNTY COMMISSIONERS COURT PUBLIC PARTICIPATION FORM

Instructions: Fill out all appropriate blanks. Please print or write legibly.

NAME:				
Haul Mc Innis		_ DATE: _	4/-	14-21
ADDRESS:	-	Bwa	d	
TELEPHONE:				
Do you represent any particular group or organization	on? Ye	es	No	(Circle One)
If you do represent a group or organization, please s of such group or organization.	tate the na	me, address	and tele	ephone number
Which agenda item(s) do you wish to address?				
am aware that my comments must be limited to the item(s), and that I will be limited to five (5) minutes the Court to allow me more time.	ssues relat	ting to the al	pove ref	erenced agenda he discretion of
am aware all speakers are required to adhere to the dopted by the Court on August 19, 2019.	ie rules of	f procedure,	conduc	ct and decorum

Jpon completion of this form, please present it to the County Clerk. Unless this form is presented

the County Clerk, you may not be recognized for comments)

April 14,2021 (Exhibit #18) Signature: Signature: